

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# 22141 U.S. PTC 10/712510

#### NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

#### Sandra Lynn True, et al.

Entitled:

# AUTOMATED SERVICE CHANGE RECOMMENDATIONS FOR WIRELESS NETWORK SUBSCRIBERS

#### Enclosed are:

| 13          | Pages of specification                                     |
|-------------|--|
| 3           | Pages of claims  |
| 1           | Page of abstract   |
| 3           | Sheets of Informal Drawings (Figures 1-3)                  |
| $\boxtimes$ | Declaration or oath and Power of Attorney (executed)       |
| $\boxtimes$ | Assignment of the invention to Lucent Technologies Inc.    |
| $\boxtimes$ | "Assignment Recordation Form Cover Sheet" is also attached |

#### Fee Calculation (37 CFR 1.16)

Regular utility application (large entity status is claimed)

| BASIC FEE FOR LARGE ENTITY: |             |                   | 770.00   |
|-----------------------------|-------------|-------------------|----------|
| Number of Claims            |             | Number of Extra ( | Claims   |
| Total claims                | 16 – 20 = 0 | X 18.00           | 00.00    |
| Independent claims          | 2 – 3 = 0   | X 86.00           | 00.00    |
|                             | TOTAL DUE:  |                   | \$770.00 |

## Fee Payment Being Made at this Time

| $\boxtimes$ | Encl        | Enclosed                          |       |    |  |
|-------------|-------------|-----------------------------------|-------|----|--|
|             | $\boxtimes$ | Basic filing fee for large entity | 770.0 | 00 |  |
|             | $\boxtimes$ | Recordation of Assignment         | 40.0  | 00 |  |
|             |             | •                                 |       |    |  |

| TOTAL FEES ENCLOSED: | <b> \$810.00</b> |
|----------------------|------------------|
|                      |                  |

#### **Authorization to Charge Additional Fees**

| $\boxtimes$ | The Commissioner is hereby authorized to charge the following additiona  |
|-------------|--|
|             | fees by this paper and during the entire pendency of this application to |
|             | Deposit Account No. <u>06-0308</u> .                                     |
|             |  |

37 CFR 1.16(a), (f) or (g) (filing fees)

37 CFR 1.16(b), (c) and (d) (presentation of extra claims)

37 CFR 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing of the application)

### Instructions as to Overpayment

Deposit Account No. 06-0308

#### Please address correspondence and direct telephone calls to:

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Respectfully submitted,

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November 13, 2003

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216/861-5582

"Express Mail" Mailing Label Number: EL 998013782 US Date of Deposit: November 13, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: MAIL STOP PATENT APPLICATION, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1459 on the date<sub>7</sub>indicated above.

Roseanne Giuliani

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